

**CITY OF COLFAX
CITY COUNCIL MEETING AGENDA
HELD AT: FIRE STATION, 113 W. STATE ST., COLFAX IOWA**

DATE: MARCH 14, 2016

TIME: 7:00 PM

MAYOR.....DAVID MAST
COUNCIL MEMBER 1ST WARD....BRYAN POULTER
COUNCIL MEMBER 3RD WARD...WES SNYDER
CITY CLERK.....NANCY EARLES
PUBLIC WORKS DIRECTOR.....BOB RHONE

COUNCIL MEMBER AT LARGE.....CURTIS SMALL
COUNCIL MEMBER 2ND WARD.....KARLA JONES
COUNCIL MEMBER AT LARGE..... BRAD MAGG
CITY DEPUTYCLERK.....BRENDA HYSSELL

AMERICANS WITH DISABILITIES ACT COMPLIANCE: IF THERE IS ANYONE WISHING TO ATTEND THE MEETING THAT MAY REQUIRE SPECIAL ASSISTANCE IN BEING ABLE TO PARTICIPATE IN THIS MEETING, PLEASE ADVISE CITY HALL OF YOUR NEEDS 48 HOURS PRIOR TO THE MEETING.

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Public Comment:** At this time, citizens may address the Council. Except in cases of legal emergency, the City Council cannot take formal action at the meeting, but may ask the City staff to research the matter or have the matter placed on a subsequent agenda.

To be heard, a citizen must be recognized by the chair and state his or her name and address. Speakers will be given five minutes to present their concerns. Comments and/or questions must be related to city policies or the provision of city services and shall not include derogatory comments about other individuals.

5. **Mayor's Proclamation – Keep Iowa Beautiful**
6. **Staff, Boards, Monthly Reports:**
 - a. Colfax Library
 - b. City Engineer
 - c. Police Dept.
 - d. Public Works Director
 - e. Fire Department
 - f. Park Board
 - g. Code Enforcement Officer
 - h. Colfax Main Street
 - i. Park and Rec Auxiliary
7. **New Business:**
 - a. Public Hearing for FY2016/17 budget
 - b. Resolution to approve the FY2016/17 budget
 - c. Liability Insurance Renewal FY2016/17
 - d. First Reading Ordinance No. 607 - Park Regulations
 - e. Montgomery Street – George Dickerson
 - f. Spring Clean-up May 7, 2016
 - g. Real Estate - 29 S. Kelly Street
 - h. Seasonal Mowers Advertising
 - i. Beck's Annexation
 - j. Software Purchase
 - k. Precision Engineering Contract
8. **Old Business:**
9. **Consent Agenda: All Items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.**
 - a. Minutes
 - b. Bills
 - c. Monthly financial Reports from City Clerk and City Treasurer
 - d. Liquor License: Casey's General Store #2272
 - e. Appoint Dave Bracewell to the Library Board
10. **Adjournment**

